

**City Hall**  
2729 Prospect Park Drive  
Rancho Cordova, CA 95670

**Planning Department**  
916-851-8750

**Community Development Director**  
Aaron Busch



## **City of Rancho Cordova Community Development Director Notice of Public Hearing**

**Dated: July 3, 2015**

NOTICE is hereby given that on **Tuesday, July 14, 2015, at 1:00 P.M.**, or as soon thereafter as the matter may be heard, the Community Development Director of the City of Rancho Cordova will hold a Public Hearing at the **Rancho Cordova City Hall**, in the Community Board Room located at **2729 Prospect Park Drive, Rancho Cordova**, to consider the following application:

### **ASHBURY COURT APARTMENTS FAÇADE RENOVATIONS – PROJECT NO. DD8587 – MINOR DESIGN REVIEW:**

**OWNER:**

JCM Partners  
Ms. Laura Miller  
P.O. Box 3000  
Concord, CA 94522

**APPLICANT:**

Ms. Laura Miller  
1050 Riverside Parkway, Suite 125  
West Sacramento, CA 95605

**REQUEST:** The applicant is requesting a Minor Design Review to renovate the existing apartment buildings with new windows, staircases, balconies and sliding doors. The proposed design consists of a variation of greys, browns, tans and rusts with the addition of lap siding to the buildings. The proposed project will improve the aesthetics of the neighborhood while also providing enhancements for residents.

**LOCATION:** 2707 La Verta Court

**APN:** 076-0020-018-0000

**ZONING:** Residential 20 (RD-20)

**ENVIRONMENTAL:** Categorically Exempt under Section 15301 (Existing Facilities) of the California Environmental Quality Act Guidelines.

**PROJECT PLANNER:** Nicholas Sosa, Assistant Planner

#### **NOTICE REGARDING CHALLENGES TO DECISIONS**

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the city at, or prior to, this public hearing.

#### **ADA COMPLIANCE STATEMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Kelly Kennedy, Planning Department Secretary at (916) 851-8759. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.