

# PARCEL MAP

SUBDIVISION NO. FM-2015-004-01

PARCEL TWO OF 16 PM 5 A PORTION OF ROUTIER 82-46/100A- RANCHO RIO DE LOS AMERICANOS, SACRAMENTO COUNTY RECORDS  
MJM ENGINEERING MARCH, 2016  
SHEET 1 OF 6

227-3-1

### OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS FINAL PARCEL MAP. THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES. THE UNDERSIGNED HEREBY OFFER'S FOR DEDICATION AND DOES HERBY DEDICATE TO ANY AND ALL PUBLIC USES FOLSOM BOULEVARD SHOWN HEREON. EASEMENT FOR PLANTING AND MAINTAINING TREES, ELECTROLINERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES AND FOR OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC, TELEVISION AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS STRIP OF LAND 12.5 FEET IN WIDTH LYING CONTIGUOUS TO THE PUBLIC BOULEVARD SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT"

BY: Marianne F. Prince  
MARIANNE L. PRINCE AS TRUSTEE OF THE MARIANNE L. PRINCE REVOCABLE TRUST, ESTABLISHED NOVEMBER 16, 1998

BY: Sarah Jean Conover  
SARAH JEAN CONOVER  
JEANNE

BY: Douglas Alan Prince  
DOUGLAS ALAN PRINCE

### NOTARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

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BY: Sharon E. Kassis  
SHARON E. KASSIS, AS TRUSTEE OF THE SHARON E. KASSIS REVOCABLE TRUST, ESTABLISHED DECEMBER 31, 1998

### NOTARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA )  
COUNTY OF Placer )  
ON APRIL 9, 2016 BEFORE ME, T.C. MURPHY NOTARY PUBLIC,  
PERSONALLY APPEARED SHARON E. KASSIS  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

T.C. Murphy  
SIGNATURE PRINTED NAME  
MY PRINCIPAL PLACE OF BUSINESS IS Placer County  
MY COMMISSION EXPIRES Sept. 21, 2019  
Comm # 2124898

STATE OF CALIFORNIA )  
COUNTY OF Placer )  
ON APRIL 9, 2016 BEFORE ME, T.C. MURPHY NOTARY PUBLIC,  
PERSONALLY APPEARED MARIANNE L. PRINCE  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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STATE OF CALIFORNIA )  
COUNTY OF Placer )  
ON APRIL 9, 2016 BEFORE ME, T.C. MURPHY NOTARY PUBLIC,  
PERSONALLY APPEARED SARAH JEAN CONOVER  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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MY COMMISSION EXPIRES Sept. 21, 2019  
Comm # 2124898

STATE OF CALIFORNIA )  
COUNTY OF Placer )  
ON APRIL 9, 2016 BEFORE ME, T.C. MURPHY NOTARY PUBLIC,  
PERSONALLY APPEARED DOUGLAS ALAN PRINCE  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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# PARCEL MAP

SUBDIVISION NO. FM-2015-004-01

PARCEL TWO OF 16 PM 5 A PORTION OF ROUTIER 82-46/100A- RANCHO RIO DE LOS AMERICANOS, SACRAMENTO COUNTY RECORDS  
MJM ENGINEERING MARCH, 2016  
SHEET 2 OF 6

BY: Lawrence G. Kassis  
LAWRENCE G. KASSIS, AS TRUSTEE OF THE LAWRENCE G. KASSIS LIVING TRUST, ESTABLISHED DECEMBER 12, 1992

### NOTARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA )  
COUNTY OF Alameda

ON April 8, 2016 BEFORE ME, Sarah Hadley O'Neil NOTARY PUBLIC, PERSONALLY APPEARED Adrienne Kassis WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE/ET EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND

Sarah Hadley O'Neil Sarah Hadley O'Neil  
SIGNATURE PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS Contra Costa County  
MY COMMISSION EXPIRES Oct. 30, 2017  
Comm # 2043678

### NOTARY'S ACKNOWLEDGMENT:

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STATE OF CALIFORNIA )  
COUNTY OF Alameda

ON April 8, 2016 BEFORE ME, Sarah Hadley O'Neil NOTARY PUBLIC, PERSONALLY APPEARED Lawrence G. Kassis WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE/ET EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND

Sarah Hadley O'Neil Sarah Hadley O'Neil  
SIGNATURE PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS Contra Costa County  
MY COMMISSION EXPIRES Oct. 30, 2017  
Comm # 2043678

BY: Robert Andrew Prince  
ROBERT ANDREW PRINCE

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STATE OF CALIFORNIA )  
COUNTY OF Placer

ON April 12, 2016 BEFORE ME, T.C. MURPHY NOTARY PUBLIC, PERSONALLY APPEARED Robert Andrew Prince WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE/ET EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND

T.C. Murphy T.C. Murphy  
SIGNATURE PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS Placer County  
MY COMMISSION EXPIRES Sept. 21, 2019  
Comm # 2124898

BY: Barbara J. Claiche  
BARBARA J. CLAICHE, AS TRUSTEE OF THE BARBARA J. CLAICHE LIVING TRUST, ESTABLISHED OCTOBER 19, 1999

### NOTARY'S ACKNOWLEDGMENT:

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STATE OF CALIFORNIA )  
COUNTY OF Placer

ON April 13, 2016 BEFORE ME, T.C. MURPHY NOTARY PUBLIC, PERSONALLY APPEARED Barbara J. Claiche WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE/ET EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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T.C. Murphy T.C. Murphy  
SIGNATURE PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS Placer County  
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Comm # 2124898

BY: Brian Claiche  
BRIAN CLAICHE

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STATE OF CALIFORNIA )  
COUNTY OF Placer

ON April 13, 2016 BEFORE ME, T.C. MURPHY NOTARY PUBLIC, PERSONALLY APPEARED Brian Claiche WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE/ET EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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T.C. Murphy T.C. Murphy  
SIGNATURE PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS Placer County  
MY COMMISSION EXPIRES Sept. 21, 2019  
Comm # 2124898

BY: Adrienne Kassis  
ADRIENNE KASSIS

227-3-2

# PARCEL MAP

SUBDIVISION NO. FM-2015-004-01

PARCEL TWO OF 16 PM 5 A PORTION OF ROUTIER 82-46/100A- RANCHO RIO DE LOS AMERICANOS, SACRAMENTO COUNTY RECORDS

MJM ENGINEERING MARCH, 2016

SHEET 3 OF 6

### IMPROVEMENT REQUIREMENTS

THE FOLLOWING PUBLIC IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE COUNTY OF SACRAMENTO IMPROVEMENT STANDARDS WITHIN A REASONABLE TIME FOLLOWING APPROVAL OF THE PARCEL MAP AND PRIOR TO THE ISSUANCE OF ANY PERMIT OR OTHER GRANT OF APPROVAL FOR DEVELOPMENT OF THE HEREON CREATED PARCELS:

SEWER: REQUIRED  
WATER: REQUIRED

THIS PROPERTY IS SUBJECT TO ANY CONDITIONS OF APPROVAL SET FORTH IN CONNECTION WITH THE ADOPTED TENTATIVE MAP WHICH HAVE NOT BEEN PERFORMED AT THE TIME OF THIS PARCEL MAP RECORDATION (RESOLUTION NUMBER: 2-2015)

### NOTES

1-RECIPROCAL INGRESS/EGRESS RIGHTS BETWEEN PARCELS SHOWN HEREON SHALL BE GRANTED/RESERVED PRIOR TO THE SALE AND/OR RE-CONVEYANCE OF SAID PARCELS.

2- INSTALL THE PRIVATE STREET TO THE SATISFACTION OF THE PUBLIC WORKS DEPARTMENT. IF EQUIVALENT OR GREATER DOES NOT ALREADY EXIST, CONSTRUCTION SHALL CONSIST OF A MINIMUM 16 FOOT WIDE SURFACE DEVELOPED WITH DOUBLE SEAL COAT OVER A 6 INCH AGGREGATE BASE, INCLUDING ADEQUATE TURNAROUND FACILITIES IN THE END OF THE ROAD.

3-A MAINTENANCE AGREEMENT SHALL BE RECORDED INVOLVING ALL THE PARCELS OF THE SUBJECT MAP ASSURING TIMELY MAINTENANCE OF THE PRIVATE STREET AND UTILITIES AT THE TIME OF SALE OF ANY PARCEL.

### BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS MAP IS THE CENTERLINE OF TIFFANY WEST WAY, THE BEARING OF WHICH IS N02°24'01"W AS SHOWN ON THE MAP FILED FOR RECORD IN BOOK 138 OF MAPS AT PAGE 4.

### ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF RED DIAMOND INV. GROUP LLC IN JUNE, 2014. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 3-21-16

*John Masha*  
JOHN MASHA R.C.E. 30660  
MY REGISTRATION EXPIRES 3-31-18



### CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA AND ANY APPROVED ALTERATIONS THERE; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH.

*Albert A. Stricker* DATED: 6-7-16  
CITY ENGINEER, ALBERT STRICKER  
R.C.E. 64057  
EXPIRATION DATE: 9/30/16



### CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM SATISFIED THAT THIS PARCEL MAP IS TECHNICALLY CORRECT.

*Cyrus E. Abhar* DATED: 6-7-2016  
LAND SURVEYOR, CYRUS E. ABHAR  
P.L.S. 7723  
EXPIRATION DATE: 12/31/17



### CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA HAS APPROVED THIS PARCEL MAP AND ACCEPT ON BEHALF OF THE PUBLIC THE PUBLIC THE RIGHT OF WAY AND EASEMENTS HEREOF OFFERED FOR DEDICATION.

BY *Mindy Cappy* DATED 6-7-16  
CITY CLERK  
CITY OF RANCHO CORDOVA

### RECORDER'S STATEMENT

FILED THIS 21ST DAY OF June, 2015, AT 9:42 AM IN BOOK 227 OF PARCEL MAPS, AT PAGE 0003 AT THE REQUEST OF MJM ENGINEERING. TITLE TO THE LAND INCLUDED IN THIS PARCEL MAP BEING VESTED AS PER CERTIFICATE NO. 5900 ON FILE IN THIS OFFICE.

DONNA ALLRED, COUNTY RECORDER

BY *Donna Allred* DATED 6/24/16  
DEPUTY COUNTY RECORDER  
FILE NO. 201606210319

227-3-3

# PARCEL MAP

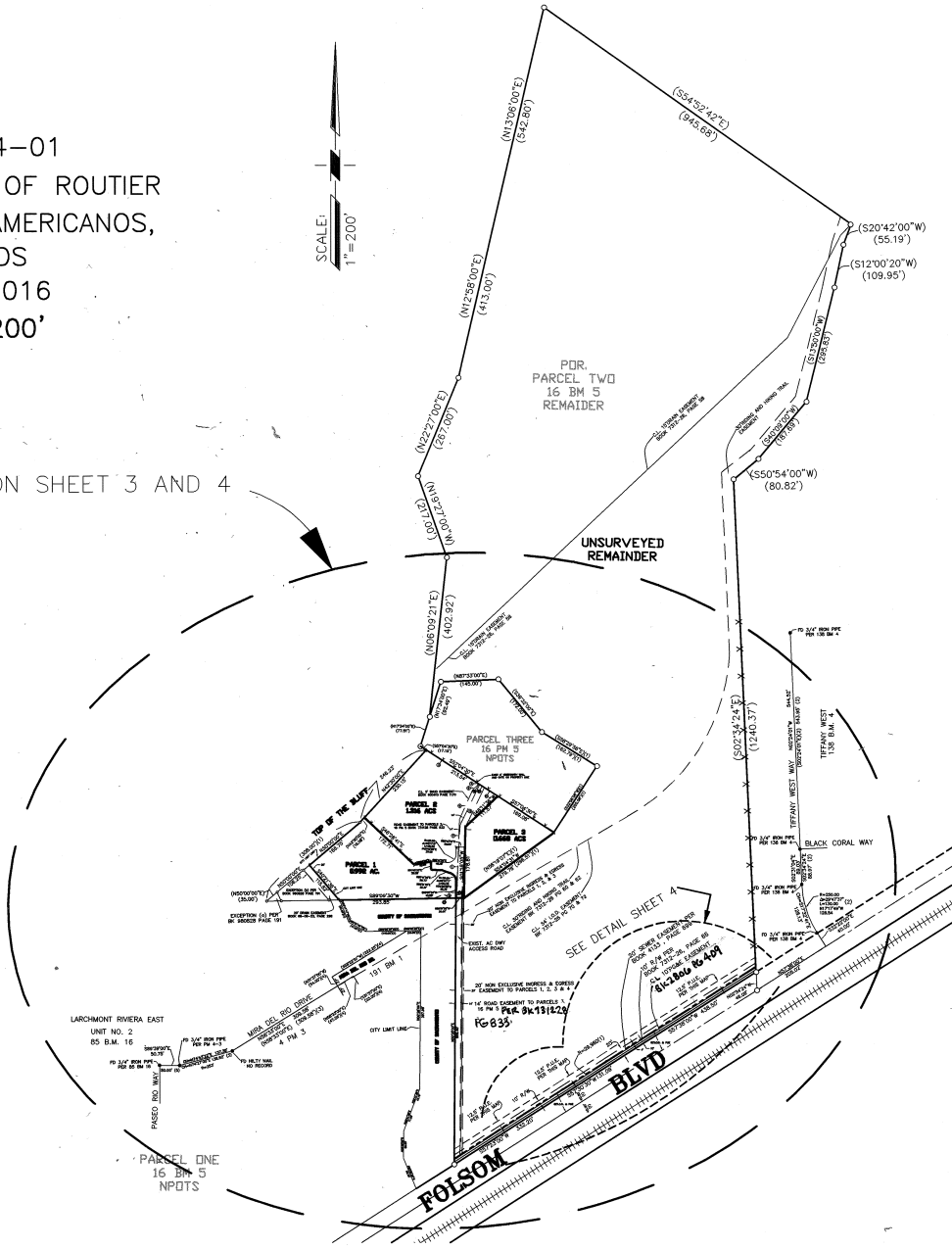
SUBDIVISION NO. FM-2015-004-01  
 PARCEL TWO OF 16 PM 5 A PORTION OF ROUTIER  
 82-46/100A- RANCHO RIO DE LOS AMERICANOS,  
 SACRAMENTO COUNTY RECORDS  
 MJM ENGINEERING MARCH, 2016  
 SHEET 4 OF 6 SCALE 1"= 200'

SCALE:  
 1"=200'

SEE DETAIL ON SHEET 3 AND 4

## LEGEND

- FOUND PK NAIL, NO RECORD ACCEPTED AS POSITION PER (1)
  - ∅••••• SET 5/8" REBAR TAGGED: R.C.E. 30660
  - ⊙••••• SET 3/4" IRON PIPE TAGGED R.C.E. 30660
  - DIMENSION POINT NOTHING FOUND OR SET
  - (1)••••• RECORD PER 16 PM 5, SCR
  - (2)••••• RECORD PER 138 BM 4
  - (3)••••• RECORD PER 4 PM 3
  - (4)••••• RECORD PER 191 BM 01
  - (5)••••• RECORD PER 85 BM 16
  - x-x-x-x- EXISTING FENCE
  - S.C.R. ••••• SACRAMENTO COUNTY RECORD
  - FD ••••• FOUND
  - INTX ••••• INTERSECTION
  - BW ••••• BACK OF WALK
  - NPOTS ••••• NOT PART OF THIS SUBDIVISION
- SEE SHEET 1 FOR BASIS OF BEARING AND NOTES



227-3-4

# PARCEL MAP

SUBDIVISION NO. FM-2015-004-01

PARCEL TWO OF 16 PM 5 A PORTION OF ROUTIER 82-46/100A-  
RANCHO RIO DE LOS AMERICANOS, SACRAMENTO COUNTY RECORDS

MJM ENGINEERING MARCH, 2016

SHEET 5 OF 6 SCALE 1" = 40'

## LEGEND

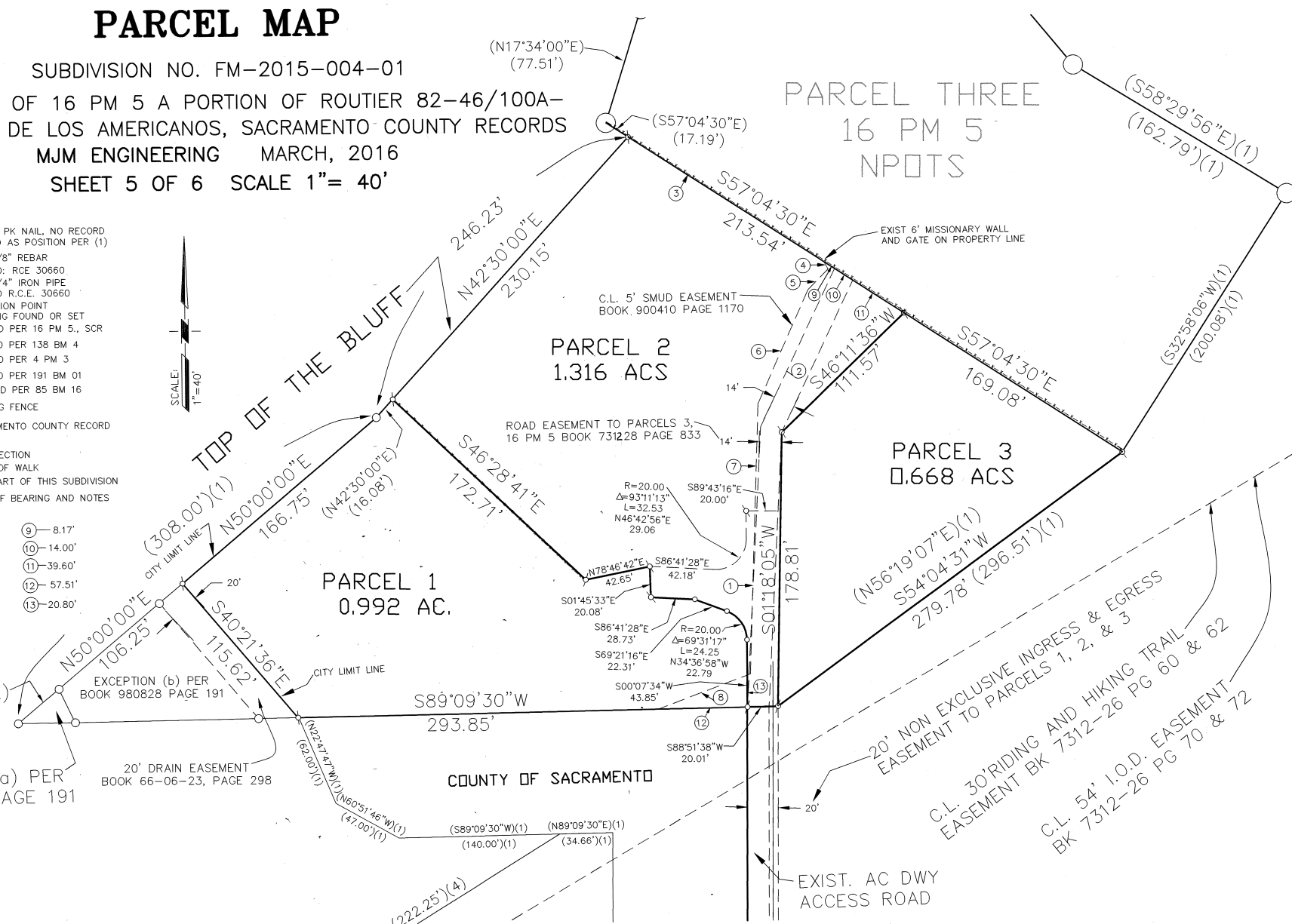
- FOUND PK NAIL, NO RECORD ACCEPTED AS POSITION PER (1)
  - ⊘ SET 5/8" REBAR TAGGED: RCE 30660
  - ⊙ SET 3/4" IRON PIPE TAGGED R.C.E. 30660
  - DIMENSION POINT NOTHING FOUND OR SET
  - (1) RECORD PER 16 PM 5, SCR
  - (2) RECORD PER 138 BM 4
  - (3) RECORD PER 4 PM 3
  - (4) RECORD PER 191 BM 01
  - (5) RECORD PER 85 BM 16
  - EXISTING FENCE
  - S.C.R. SACRAMENTO COUNTY RECORD
  - FD FOUND
  - INTX INTERSECTION
  - BW BACK OF WALK
  - NPOTS NOT PART OF THIS SUBDIVISION
- SEE SHEET 1 FOR BASIS OF BEARING AND NOTES

- |                         |            |
|-------------------------|------------|
| ① - N03°12'30"E 183.00' | ⑨ - 8.17'  |
| ② - N25°36'00"E 114.14' | ⑩ - 14.00' |
| ③ - N57°04'30"W 230.70' | ⑪ - 39.60' |
| ④ - S29°09'28"E 5.40'   | ⑫ - 57.51' |
| ⑤ - S45°06'21"W 18.73'  | ⑬ - 20.80' |
| ⑥ - S24°09'37"W 81.51'  |            |
| ⑦ - S02°09'06"W 176.35' |            |
| ⑧ - S69°33'44"W 63.37'  |            |

EXCEPTION (a) PER BK 980828 PAGE 191

EXCEPTION (b) PER BOOK 980828 PAGE 191

20' DRAIN EASEMENT BOOK 66-06-23, PAGE 298



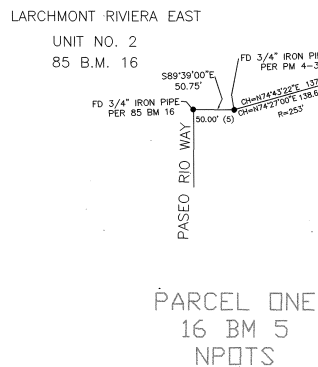
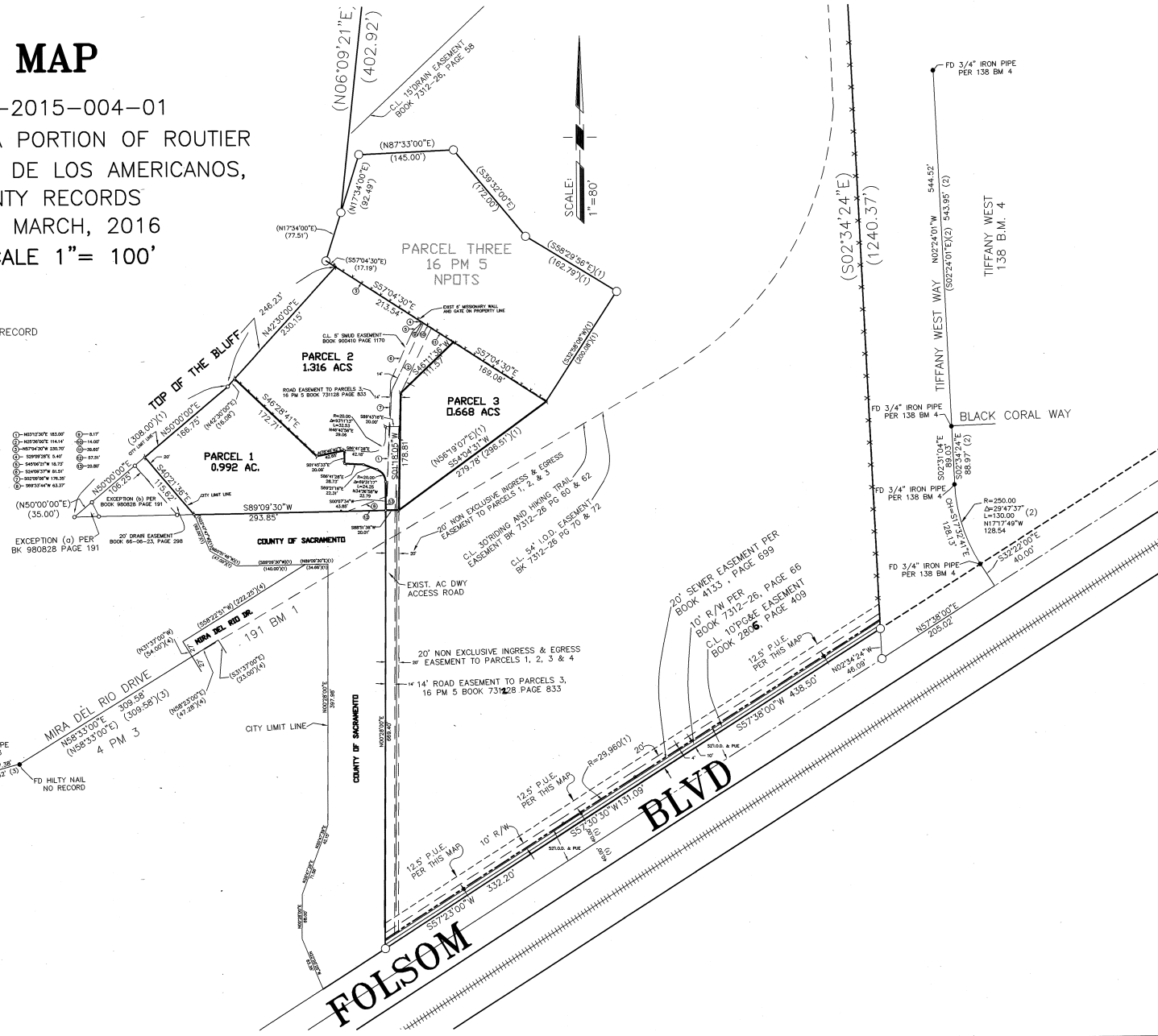
227-3-5

# PARCEL MAP

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 PARCEL TWO OF 16 PM 5 A PORTION OF ROUTIER  
 82-46/100A- RANCHO RIO DE LOS AMERICANOS,  
 SACRAMENTO COUNTY RECORDS  
 MJM ENGINEERING MARCH, 2016  
 SHEET 6 OF 6 SCALE 1"= 100'

## LEGEND

- . . . . . FOUND MONUMENT AS NOTED PK NAIL, NO RECORD ACCEPTED AS POSITION PER (1)
  - ⊕ . . . . . SET 5/8" REBAR TAGGED: RCE 30660
  - ⊙ . . . . . SET 3/4" IRON PIPE TAGGED R.C.E. 30660
  - . . . . . DIMENSION POINT NOTHING FOUND OR SET
  - (1) . . . . . RECORD PER 16 PM 5, SCR
  - (2) . . . . . RECORD PER 138 BM 4
  - (3) . . . . . RECORD PER 4 PM 3
  - (4) . . . . . RECORD PER 191 BM 01
  - (5) . . . . . RECORD PER 85 BM 16
  - x-x-x-x- EXISTING FENCE
  - S.C.R. . . . . . SACRAMENTO COUNTY RECORD
  - FD . . . . . FOUND
  - INTX . . . . . INTERSECTION
  - BW . . . . . BACK OF WALK
  - NPOTS . . . . . NOT PART OF THIS SUBDIVISION
- SEE SHEET 1 FOR BASIS OF BEARING AND NOTES



227-3-6