OFFICIAL BUSINESS
Document entitled to free recording
Government Code §6103

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

City of Rancho Cordova 2729 Prospect Park Drive Rancho Čordova, CA 95670 Attn: City Clerk

| Sacramento County            |  |
|------------------------------|--|
| Donna Allred, Clerk/Recorder |  |
|                              |  |

| Fees  | \$0.00        |
|-------|---------------|
| Taxes | \$0.00        |
| PCOR  | \$0.00        |
| Paid  | \$0.00        |
|       | Taxes<br>PCOR |

(SPACE ABOVE LINE RESERVED FOR RECORDER'S USE)

FOURTH AMENDMENT TO DEVELOPMENT AGREEMENT
BY AND BETWEEN
THE CITY OF RANCHO CORDOVA AND MDRE DEVELOPMENT, LLC
RELATIVE TO MONTELENA VILLAGES 3, 5 AND 7

## FOURTH AMENDMENT TO DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF RANCHO CORDOVA AND MDRE DEVELOPMENT, LLC RELATIVE TO MONTELENA VILLAGES 3, 5 AND 7

This Fourth Amendment (the "Fourth Amendment") to Development Agreement is dated February 1, 2021, for references purposes only, and is made by and between the CITY OF RANCHO CORDOVA, a California municipal corporation ("City"); and MDRE DEVELOPMENT, LLC, a California limited liability company (the "Landowner"). City and Landowner are hereinafter collectively referred to as the "Parties" and singularly as a "Party."

## **RECITALS**

- A. The City and the Landowner's predecessor in interest, CP Sunridge, LLC, a Delaware limited liability company, are parties to a Development Agreement that is dated April 3, 2006 and was recorded on July 18, 2006 in the Official Records of Sacramento County at Book 20060718, Page 0966 (the "Agreement") establishing certain development rights for real property located in the City of Rancho Cordova, California, as more particularly described in <a href="Exhibit A-1">Exhibit A-2</a> of the Agreement (the "Property").
- B. The Agreement was subsequently amended by the City and CP Sunridge, LLC on November 19, 2007 by an instrument entitled "First Amendment to Development Agreement By and Between the City of Rancho Cordova and CP Sunridge, LLC relative to Montelena" and was recorded on January 31, 2008, in the Official Records of Sacramento County at Book 20080131, Page 1582 (the "First Amendment") to clarify that the terms and provisions of the Agreement were not applicable to the wetland preserve area established within the Property.
- C. Montelena Douglas, LLC was assigned all of the interest of CP Sunridge, LLC in the Agreement in 2008 by virtue of that certain "Assignment and Assumption Agreement Relative to Montelena" dated February 14, 2008, and recorded on February 15, 2008 in the Official Records of Sacramento County at Book 20080215, Page 0899.
- D. On June 18, 2012, City and Montelena Douglas, LLC subsequently entered into the "Second Amendment to Development Agreement by and between the City of Rancho Cordova and Montelena Douglas LLC relative to Montelena" that was recorded on September 6, 2012, in the Official Records of Sacramento County at Book 20120906 at Page 1316 (the "Second Amendment") to memorialize a change in the Project Approvals that City had approved for the Property.
- E. On August 19, 2013, City and Montelena Douglas, LLC subsequently entered into the "Third Amendment to Development Agreement by and between the City of Rancho Cordova and Montelena Douglas LLC relative to Montelena" that was recorded on September 23, 2013, in the Official Records of Sacramento County at Book 20130923 at Page 0396 (the "Third Amendment") to memorialize changes and modifications to the obligations of Montelena Douglas, LLC to pay certain fees for park renovations and improvements, revise park dedication obligations, and to provide for the installation of

a pedestrian bridge at the Property. The Agreement, as amended by the First Amendment, the Second Amendment, and the Third Amendment, are hereinafter collectively referred to as the "Amended Development Agreement."

- F. Landowner was recently assigned all of the interest of Montelena Douglas, LLC in Villages 3, 5 and 7 by virtue of that certain "Assignment and Assumption Agreement Relative to Montelena" dated January 4, 2021, and recorded on January 12, 2021 in the Official Records of Sacramento County at Book 20210112, Page 0882 (the "Assignment").
- G. Pursuant to Government Code section 65868, City and Landowner now desire to revise the Amended Development Agreement to extend its term an additional ten (10) years with a new expiration date of May 3, 2031, as more fully set forth below in this Fourth Amendment.
- H. This Fourth Amendment that amends certain provisions of the Amended Development Agreement applicable to the entire Property was adopted by City Ordinance No. 2-2021 on February 16, 2021.

## **AGREEMENT**

- 1. Incorporation of Recitals. Recitals A through H are hereby incorporated herein, including all documents referred to in said Recitals.
- 2. Restatement of Section 5.2 concerning the "Term." City and Landowner agree that Section 5.2 of the Amended Development Agreement is hereby deleted and replaced with the following:
  - **Term.** Upon execution, the term of this Agreement shall commence on May 3, 2006 and extend for a period of twenty five (25) years (until May 3, 2031), unless said term is terminated, modified or extended by circumstances set forth in this Agreement. Following the expiration of the term, this Agreement shall be deemed terminated and of no further force and effect. Said termination of the Agreement shall not affect any right or duty created by City approvals for the Property adopted prior to, concurrently with, or subsequent to the approval of this Agreement.
- 3. **Definition of Terms.** All capitalized terms used in this Fourth Amendment shall have the same definition as provided in the Amended Development Agreement.
- 4. All Other Terms Remain in Force. Except as amended by Sections 1 through 2 above, all terms and conditions of the Amended Development Agreement remain in full force and effect.
- **5. Effective Date.** This Fourth Amendment takes effect on the effective date of the ordinance that approves it (the "Effective Date") (Gov. Code, § 65868).
- **6. Recording.** Within ten (10) days after the Effective Date, City shall record this Fourth Amendment with the Sacramento County Recorder's Office.

- 7. Counterparts. The Parties may execute this Fourth Amendment in counterparts, each of which will be considered an original, but all of which will constitute the same instrument.
- 8. Entire Agreement. This Fourth Amendment sets forth the Parties' entire understanding regarding the matters set forth above. It supersedes all prior or contemporaneous agreements, representations, and negotiations regarding those matters (whether written, oral, express, or implied) and may be modified only by another written agreement signed by all Parties. This Fourth Amendment will control if any conflict arises between it and the Amended Development Agreement.

IN WITNESS WHEREOF, the City of Rancho Cordova, a municipal corporation, has authorized the execution of this Fourth Amendment in duplicate by its City Manager and attested to by its City Clerk under the authority of Ordinance No. 2-2021, adopted by the Council of the City on this 16<sup>th</sup> day of February 2021, and Landowner has caused this Fourth Amendment to be executed.

SIGNATURES ON FOLLOWING PAGE

"CITY"
City of Rancho Cordova

By:

Name: Cyrus Abhar

Name: Kevin Webb

Title: City Manager

Date:

ATTEST:

Stacy Leitner, City Clerk

"LANDOWNER"

MDRE Development, LLC

By:

By:

Mame: Kevin Webb

Title: President

Date:

May

Stacy Leitner, City Clerk

APPROVED AS TO FORM:

Adam U. Lindgren City Attorney

Date: \_\_\_\_\_\_\_, 2021

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California   | H.  |
|---|---|
| County of Sacranerto  |   |
| 11161   | ly Thompson Notiery Public  |
| On Date Defore me,  | Here Insert Name and Title of the Officer   |
|   | Here Insert Name and Title of the Officer   |
| personally appeared UTUS SMall  |   |
|   | Name(s) of Signer(s)  |
| subscribed to the within instrument and acknow  | y evidence to be the person(s) whose name(s) is/are vledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), acted, executed the instrument. |
| 8 2   | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  |
| KELLY THOMPSON Notary Public - California Santa Cruz County Commission # 2257589 My Comm. Expires Oct 4, 2022 | Signature of Notary Public  |
| Place Notary Seal Above   | PTIONAL   |
|   | s information can deter alteration of the document or is form to an unintended document.  |
| Description of Attached Document  |   |
| Title or Type of Document:  | Document Date:  |
| Number of Pages: Signer(s) Other The  | an Named Above:   |
| Capacity(ies) Claimed by Signer(s) Signer's Name:   | Signer's Name:  |
| ☐ Corporate Officer — Title(s):   | ☐ Corporate Officer — Title(s):   |
| □ Partner — □ Limited □ General   | ☐ Partner — ☐ Limited ☐ General   |
| ☐ Individual ☐ Attorney in Fact   | Individual Attorney in Fact   |
| ☐ Trustee ☐ Guardian or Conservator ☐ Other:  | ☐ Trustee ☐ Guardian or Conservator ☐ Other:  |
| Signer Is Representing:   |   |
|   | 7   |

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| A notary public or other officer completing this certificate document to which this certificate is attached, and not the   | ate verifies only the identity of the individual who signed the ne truthfulness, accuracy, or validity of that document.  |
|--|---|
| State of California )  | 2   |
| County of Sacramento   |   |
| On May 26, 2021 before me, Wren  | n Braxton, Notas Public   |
| Date   | Here Insert Name and Title of the Officer   |
| personally appeared Kevin Webb   |   |
|  | Name(s) of Signer(s)  |
| or the entity upon behalf of which the person(s) ac  WRENN J. BRAXTON Notary Public - California   | certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraphs true and correct.  WITNESS my hand and official seal.      |
| Commission # 2216812 My Comm. Expires Oct 30, 2021   | Signature of Notary Public  |
| Though this section is optional, completing this   | TIONAL information can deter alteration of the document or form to an unintended document.  |
| Description of Attached Document   |   |
| Title or Type of Document:   |   |
| Number of Pages: Signer(s) Other Than  | Named Above:  |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Atterney in Fact Trustee Guardian or Conservator Other: Signer is Representing: | Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General Individual Attorney in Fact Trustee Geardian or Conservator Other: Signer Is Representing: |
|  |   |