Recipient Committee Date Stamp **CALIFORNIA Campaign Statement** FORM **Cover Page** RECEIVED Page 1 Statement covers period Date of election if applicable: (Month, Day, Year) from 9/30/2022 For Official Use Only OCT 28 2022 11/8/2022 through $\frac{10/27/2022}{}$ City of Rancho Cordova SEE INSTRUCTIONS ON REVERSE Office of the City Cler 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. 2. Type of Statement: Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Preelection Statement Quarterly Statement State Candidate Election Committee Committee Semi-annual Statement Special Odd-Year Report ○ Recall Controlled Termination Statement O Sponsored (Also file a Form 410 Termination) (Also Complete Part 5) Amendment (Explain below) (Also Complete Part 6) General Purpose Committee Sponsored Primarily Formed Candidate/ Officeholder Committee Small Contributor Committee Political Party/Central Committee (Also Complete Part 7) 1.D. NUMBER 3. Committee Information Treasurer(s) COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Linda Budge for City Council - 2022 Linda Budge MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) ZIP CODE STATE AREA CODE/PHONE Rancho Cordova CA 95670 CITY STATE ZIP CODE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY Rancho Cordova CA 95670 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY ZIP CODE AREA CODE/PHONE STATE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct Executed on 10/27/2022 Executed on _ Executed on ___ Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on --

COVER PAGE

Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2						
CALIFORNIA 460						
Page <u>2</u> of <u>5</u>						

Officeholder or Candidate Controlled Comm	ittee	6.	Primarily Formed Ballot	Measure Commit	tee		
NAME OF OFFICEHOLDER OR CANDIDATE			NAME OF BALLOT MEASURE				
Linda Budge							
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR	RICT NUMBER IF APPLICABLE)		BALLOT NO. OR LETTER	JURISDICTION	ſ	SUPPORT	
City Council - City of Rancho Cordova						OPPOSE	
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) C		Identify the controlling officeholder, candidate, or state measure proponent, if any.					
Related Committees Not Included in this Sta	tement: List any committees		NAME OF OFFICEHOLDER, CAN	DIDATE, OR PROPONEN	Т		
not included in this statement that are controlled by you or contributions or make expenditures on behalf of your cand	are primarily formed to receive		OFFICE SOUGHT OR HELD		DISTRICT NO	, IF ANY	
NAME OF TREASURER	CONTROLLED COMMITTEE?	7.	Primarily Formed Candi officeholder(s) or candidate(s) f	date/Officeholder for which this committee	Committee <i>L</i>	ist names of ed.	
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. I			NAME OF OFFICEHOLDER OR C	ANDIDATE OFFICE	SOUGHT OR HELD		
acce			Linda Budge	City Co	uncil	SUPPORT OPPOSE	
COMMITTEE NAME	AREA CODE/PHONE		NAME OF OFFICEHOLDER OR C	ANDIDATE OFFICE	SOUGHT OR HELD	SUPPORT OPPOSE	
5			NAME OF OFFICEHOLDER OR C	ANDIDATE OFFICE	SOUGHT OR HELD	SUPPORT OPPOSE	
NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. I	CONTROLLED COMMITTEE? YES NO BOX)		NAME OF OFFICEHOLDER OR C	ANDIDATE OFFICE:	SOUGHT OR HELD	SUPPORT OPPOSE	
CITY STATE ZIP CODE AREA CODE/PHONE Attach continuation sheets if necessary							

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA ACO

Contributions Passived	Column A	Column B	Calendar Year Sum	mary for Candidates
Linda Budge for City Council - 2022				1245439
NAME OF FILER				I.D. NUMBER
SEE INSTRUCTIONS ON REVERSE		through	10/27/2022	Page 3 of 5
Juninary i ago		from <u>9/3</u>	30/2022	FORM 400

Monetary Contributions	\$\frac{0}{2000.00} \\ \frac{0}{0} \\ \frac{0}{2000.00} \\ \frac{0}{0} \\ \frac{0} \\ \frac{0}{0} \\ \frac{0}{0} \\ \frac{0}{0} \\ \frac{0}{0}	\$\frac{4000.00}{10,000.00}\$ \$\frac{14,000.00}{0}\$	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$\$ 21. Expenditures Made \$\$
Expenditures Made Schedule E, Line 4 6. Payments Made Schedule E, Line 4 7. Loans Made Schedule H, Line 3 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 10. Nonmonetary Adjustment Schedule C, Line 3 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10	\$\frac{0}{9592.16} \frac{0}{0}	\$\frac{11,697.11}{0}\$ \$\frac{11,697.11}{0}\$ \$\frac{0}{11,697.11}\$ \$\frac{0}{11,697.11}\$	Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) \$
Current Cash Statement 12. Beginning Cash Balance	2000.00 0 9592.16 3029.45 \$ 0 \$ 0	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).	*Amounts in this section may be different from amounts reported in Column B. FPPC Form 460 (Jan/2016)
10. Oddadrding book	· -		FPPC Advice: advice@fppc.ca.gov (866/275-3772

www.fppc.ca.gov

Schedule A			ts may be rounded				SCHEDULE		
Monetary Contributions Received		to	whole dollars.	Statement cov	ers period	california 460			
				from 9/30/2022					
SEE INSTRUCTIONS ON REVERSE				through _10/27/2022		Page 4 of 5			
NAME OF FILER Linda Budge	for City Council - 2022					I.D. N 12454	UMBER 39		
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC	EAR	PER ELECTION TO DATE (IF REQUIRED)		
10/3/2022	Rancho Cordova Chamber of Commerce PAC ID #1248483 5445 Madison Avenue Sacramento CA 95841	☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC		2000.00	2000.00		2000.00		
	□IND □COM □OTH □PTY □SCC								
	☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC								
	□IND □COM □OTH □PTY □SCC								
	□IND □COM □OTH □PTY □SCC								
			SUBTOTAL	2000.00					
1. Amount re (Include a	A Summary eceived this period – itemized monetary contribution Il Schedule A subtotals.)		\$	00.00	IND - COM OTH PTY	other) Other – Politic	I		
	etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, C	olumn A, Line 1.	.)TOTAL \$ ²⁰⁰	00.00	(330		PC Form 460 (Jan/2016)		

chedule E Amounts may be rounded to whole dollars.			Statement covers period		FORNIA 460	
Payments Made				from 9/30/2022	FC	ORM TOU
SEE INSTRUCTIONS ON REVERSE				through <u>10/27/2022</u>	Page_	5 of
NAME OF FILER					I.D. NUI	
Linda Budge for City Council - 2022				·	12454	39
CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings	MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and si POS postage, deli PRO professional	munications d appearances ses lating urvey research very and mess	s n senger services	wise, describe the payment. RAD radio airtime and production of returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production of the candidate travel, lodging, and the staff/spouse travel, lodging, and transfer between committees voter registration WEB information technology costs	uction cost d meals and meals s of the san	ne candidate/sponsor
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)		CODE C	DR DESC	CRIPTION OF PAYMENT		AMOUNT PAID
TAB Communications 5016 Lena Way Fair Oaks, CA 95628		LIT	mailing lists			370.15
Messenger Publications 7144 Fair Oaks Blvd Carmichael, CA 95608		PRT	Grapevine Ads			772.50
MSI Mailing Systems Inc 1464 Enterprise Blvd. West Sacramento, CA 95691		LIT	campaign ad mailir	ng		8449.51
* Payments that are contributions or independent expenditures must also be	e summarized on Sche	dule D.		SUE	BTOTAL	\$ 9592.16
Schedule E Summary						
1. Itemized payments made this period. (Include all Schedule	e E subtotals.)				\$	9592.16
2. Unitemized payments made this period of under \$100)
3. Total interest paid this period on loans. (Enter amount from	n Schedule B, Par	t 1, Columr	ı (e).)		\$_0)
4. Total payments made this period. (Add Lines 1, 2, and 3. I	Enter here and on	the Summa	ary Page, Column A	, Line 6.) TO	TAL \$_9	9592.16